Tie-in to 8" Steel Main
NOP = 240 psig; WT = Unknown"; Grade = Unknown;
CP by 8" HP Tap Rectifier System

Install Approx. 122,000' x 6" HP Steel Main

Archer Forest Products

Census Tract 9601

Pierce

Census Tract 9602

Brantley

- Segment End Point
- District Valve
- Emergency Valve
- Proposed Extension

**Gas Main by Material**
- Steel
- Plastic

**Road Class**
- Limited Access Highway
- Limited Access Highway Ramp
- Secondary Highway
- Local Road
- Trail and Other
- Railroad
- Water Feature
- Census Tract
- County Boundary

0 0.5 1 2 Miles

Atlanta Gas Light

# BRANTLEY COUNTY USF

## Brantley County, GA
## Brunswick SC, Location - 4910

N W E S

| | |
|---|---|
| Drawn By: | |
| Checked By: | |
| Date: | |